One Six Three One BY MAIL Daily with Sunday \$6.00 \$3.00 \$1.50 55

of March 3 1879

WEDNESDAY, FEBRUARY 19 1913

petrified, nor squeezed dry of all af- what service is the city going to get? fection and humor. The so-called The recommendation of the City wars, strikes, plagues and revolutions,

The Times Dispatch the language. In fact, these metithe language. In fact, these meti-Most everybody else may use the ex- the location of all poles and conduits, pression constantly, heartily and for- the number of wires and cables, with a dictionary.

read. They are directed at the people, is it an objection that the distribution We employed that "most" to give exactly the colloquial tone we felt the Daily without Sunday .. 4.00 2.00 1.00 33 theme warranted. We are justified Eunday edition only..., 2.00 1.00 .50 .25 by the dictionary and the query of our Weekly (Wednesday)..., 1.00 .50 ... precision. What jarred on him is .. precision. What jarred on him is By Times-Dispatch Carrier Delivery Ser-tice in Richmond (and suburts) and Pe-tersburg— One Week. What would make most people feel at home in the editorial. This page of tersburg— The Times-Dispatch aims at the use Daily without Sunday 10 cents to sacrifice an individual way of extunday only 5 cents pressing shades of emotion to the Entered January 27, 1965, at Richmond, Va., bonds of academic punctiliousness,

"good use" of the rhetorician means Engineer and the City Electrician is a but, thank Providence, the farmer is that the word is used by the most step in the right direction. They con- going right ahead with spring plowcareful and conscientious writers of tend that the company shall be re- ing.

what they offer. This shall include cibly. Almost nobody may obey the plan of the lateral branches and the house distribution system. This is the Our editorials are written to be manifest duty of the company. Nor system cannot be shown until it is known what places will use the service. It is the obligation of the company to show how each individual may be served in the territory they undertake to cover.

The Council can alter, enlarge or diminish the route first offered by the

On the Spur of the Moment

By Roy K. Moulton

Ah nevah cotched a train on time,
Ah nevah won a single dime.
Ef diamonds fell out ob de sky, Ah'd
sho'ly be in jail.
Nobody hands no flowahs to me,

An' et am very plain to see,

De only word what fits man case am
jes' dis yere one, "Fall."

Ah've had mos' every know disease;

Ali've nevah had no chance fo' ease;

Ah has to wo'k six days a week or
stanve to deff, dat's all.

Fo what Ah gits, Ah has to pay.

Ah never has a cent laid up when et comes 'long tow-d fall.

Dere ain't no luck fo' ris yeer coon; Ah might as well call fo' de moon; But still, dere am one happy thought what makes me feel less blue. While Ah am mournin' of mah lot, An' thinkin' what Ah hasn't got,



Th' felier that wears spectacios kin carouse around all right an' look like he'd jist written a history o' th' world when he comes t' work in th' mornin', A sorrow will float in alcohol.

THOUGHTS SUGGESTED BY THE COLD WEATHER. By John T. McCutcheon.





Mr. Jefferson's Religion.

To the Editor of The Times-Dispatch:
Sir,—In your article on "The Religion of the Presidents," in yesterday's paper, Jefferson was omitted. While not a member of the Episcopal Church, he was an Episcopallan, as can be easily proved. Judge Duke, of Charlottesville, owns Jefferson's "Book of Common Prayer.". In Jefferson's own handwriting on a fiyleaf is a Tate & Brayd's paraphrase of the fifteenth Psalm, which Jefferson said was the best definition of a gentleman.

EPISCOPALIAN.
Richmond.

1111 East Main Street

Richmond, Virginia